



Daggett County Newsletter

Volume 12, Issue 11

November 2014

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Manila FFA Chapter Wins State Land Judging Contest

Members of the Manila FFA Chapter attended the FFA Field Day October 7 at Snow College in Ephraim. Members participated in two state Career Development Events and five other contests at the field day.

Eight members participated in the state contest in Land Judging. Koby Mosley was high individual in the contest and Jonah Gonder placed third. Mosley, Gonder, Carsen Hinkhouse and Ross Slagowski won the state competition and earned the right to participate in the National Soils Judging Contest held in Oklahoma City in May. Also participating in the contest were Bailee Thomas, Ethan Clegg, Kayla Kunkel and Kaleb Branum.

Also placing first was the Ag. Mechanics team composed of Trevor Sadlier, Mat Gonder and Tanner Pallesen. Sadlier was also the second high individual in the contest.

In the State Range Judging Contest, Karina Magana, Daphne Slagowski, Kaity Schofield, Carter Anderson, Brock Logan, Cedar Radosevich, Dalton Saldana and Burke Pallesen participated.

Competing in the Floriculture contest was Alena Smith, Brittany Asay, Cassie Straatman and Lexi Taylor. The Livestock Judging teams at Snow College were made up of Brady Briggs, Jordan Saldana, Aaron McKnight, Aaron Lucio, Makade Reed and Damon Copeland. Judging horses were JD Slagowski, Cameron Potter, Annamarie Henry, Camaree Burnside, Chloe Slagowski and McKenzie Carroll. The Farm Business Management team was composed of Cori Terry, Ronnie Lucio and Hayden Slaugh.





Mammogram Mobile delayed due to Mechanical problems.

Rescheduled for January 27th, 2015

If you had an appointment on November 25th the Image Center will be calling you to reschedule. Call the registrar at the Image Center if you have any questions.

801-713-0593 or toll free at 1-888-834-6435.

Notice

The regular Daggett County Commission meeting scheduled to be held on **Tuesday November 4, 2014** has been **rescheduled for November 6th** due to the General Election

Daggett County Clerk/Treasure's Office

If you have any questions or concerns please call 435-784-3154

NOTICE — PUBLIC HEARING DAGGETT COUNTY COURTHOUSE 95 N. 1ST W., MANILA, UT TUESDAY, NOVEMBER 18, 2014 11:00 A.M.

The Daggett County Commission has scheduled a Public Hearing due to recommendations received from the Planning & Zoning Board to be held on Tuesday, November 18, 2014 at 11:00 A.M. for the purpose of obtaining public comments regarding an application filed by the Daggett County Redevelopment Agency Board for the following:

A zone change for a five (5) acre parcel located in the NW1/4 SW1/4, Section 11, T2N, Range 22E SLB&M from MU40 and Light Industrial to R-R-1.

A Minor Subdivision to be known as Pipe Creek Point located in the NW1/4 SW1/4, Section 11, T2N, Range 22 E, SLB&M.

The meeting will be held at the Daggett County Courthouse at 95 N. 1st W., Manila, Utah on Tuesday, November 18, 2014 at 11:00 A.M.

The application and documents for the proposed changes are available for review at the Daggett County Courthouse at 95 N. 1st W., Manila, Utah. Questions can be directed to the Planning & Zoning Secretary at 435/784-3218 Ext. 230. Comments may be submitted in writing at the above address or mailed to Daggett County at P.O. Box 400, Manila, Ut 84046 and received before 3:00 P.M. the day prior to the hearing.



Commissioner's Corner

October 22, 2014. The agreement was called "Historic", "a model for the nation" and it "shows that conservation and economic development can go hand in hand", as stated by Paul Spitler from the Wilderness Society. We are referring to the Public Land Initiative Proposal for Daggett County that was unveiled in a press conference at the capital on Wednesday, October 22nd.

For the last seven months, Daggett County Commissioners (with the help of Congressman

Bishop's staff) have met with numerous environmentalist groups to try and carve out compromises that all of us could live with. The Commissioner's spent days chauffeuring individuals from the Wilderness Society, SUWA, Grand Canyon Trust, Trout Unlimited and others to tour our beautiful and amazing county. At times it seemed that the proposal would be unattainable, but nobody gave up. Heels were dug in, lines were literally drawn in the sand and inch by inch we learned more about each other. Respect grew along the way with a wary camaraderie and finally it brokered a proposal that everyone could agree to. It was a monumental process and everyone took something away from the table. It was definitely a learning experience that was worth the time and effort it took.

We realize that many of our residents understand little of the proposal, but we are committed in the coming months to expend as much energy as needed to educate anyone that is interested in the details of the proposal. In the end the proposal is quite simple. It seeks to preserve some of our wild and historic sites for future generations, but also insure that there will be jobs for future generations, so that our way of life in this little remote county can be carried on. Isn't that really what we all want, our piece of cake and eating it too.

You can contact any one of us for details of what the Public Land Initiative looks like for Daggett County. We will be happy to take the time to explain how it works and what the end result should be.

We would like to welcome the new manager of Trout Creek Flies, Dave Combs . The new name of his business is Trout Creek Flyfisher.

Jerry Steglich

Karen Perry

Warren Blanchard

jsteglich@daggettcountry.org

kperry@daggettcountry.org

wblanchard@daggettcountry.org

(435)784-3218 x132

(435)784-3218 x133

(435)784-3218 x131

Links: Commission Agendas & Minutes: <http://www.daggettcountry.org/minutes>

Improved grazing management can equal more pounds of gain on your livestock

Ranchers if you have been putting off improving your pastures or grazing allotments. Now is the time to improve your livestock water system, reseeding a pasture or cross fence to help you better manage your livestock grazing! Don't wait any longer... The Utah Grazing Improvement Program (UGIP) is currently accepting grant applications for the coming year. UGIP is a program available through the Utah Department of Agriculture and Food to help livestock producers improve grazing on private or public land. The program offers livestock producers grants to apply conservation practices to rangeland and pastureland. Some of the eligible practices include – brush management, weed control, reseeding, water development, water distribution, and cross fencing to control livestock. Implementing one or more of these practices allows a livestock producer to better manage livestock grazing. Better control leads to a healthier plant community which becomes more pounds of weight gain on your livestock. These practices improve range and pasture health, which benefits domestic livestock, and the benefits also extend to wildlife and the environment. Any type of practice that will improve grazing for livestock can be considered for possible funding. The UGIP program is able to partner with private land owners or Federal or State land agencies to help livestock producers implement conservation practices that will benefit the livestock producer and the environment. The deadline to submit applications is November 30th of each year. Interested livestock producers are encouraged to contact Terrell Thayne (Office 435-722-4621 ext 138, Cell 435-630-0051, tthayne@utah.gov).



Got a Resource Concern? We Can Help!

*Helping People
Help the Land*

Roosevelt NRCS
USDA Service Center
240 West Hwy. 40, 333-4
Roosevelt, UT 84066
Phone: 435-722-4621
Fax: 435-722-9065

Vernal NRCS
USDA Service Center
80 North 500 West
Vernal, UT 84078
Phone : 435-789-2100
Fax: 435-789-4160

A Natural Resources Conservation Service Representative can assist you in addressing your resource concern(s). Technical and financial assistance may be available. To find out please contact your local NRCS office.



The NRCS Fiscal Year 2015 application evaluation cutoff date for Environmental Quality Incentives Program (EQIP) has been set as **October 17, 2014**.

www.ut.nrcs.usda.gov
USDA is an equal opportunity provider and employer

Application Cut Off date has been extended
to November 21st, 2014.

The Elks National Foundation to award 500 four-year scholarships



Seniors, it is time to download the application for the Elks Most Valuable Student scholarship, www.elks.org/enf/scholars, available to all high school seniors who are U.S. citizens at the school of their choice. Any high school senior who is a citizen of the United States is eligible to apply.

- Male and female students compete separately.
- Applicants need not be related to a member of the Elks.
- College students are not eligible to apply.
- Applicants must be citizens of the United States on the date their applications are signed; permanent legal resident status does not qualify.

2015 Most Valuable Student applications are due to the Vernal Elks Lodge on December 5, 2014. After 4:30 p.m. please drop off at the Vernal Elks Lodge. Earlier applications are fine! Applicants will be judged on scholarship, leadership, and financial need. Mail your applications to Vernal Elks Lodge c/o Ken Kay, PO Box 597, Vernal, UT 84078. Please call 435-828-3081 or email kay@easilink.com for more information.

Applications must advance through local, district and state competitions to reach national judging. In late April, the 20 top finalists will participate in a *Leadership Weekend* in Chicago during which they'll interview with the national judges. These 20 finalists will be vying for two first-place awards of \$50,000; two second-place awards of \$40,000; and two third-place awards of \$30,000. The remaining 14 finalists will receive awards of \$20,000. The 480 runners-up will receive fifth-place scholarships of \$4,000.

The Chicago office of the Elks National Foundation will announce the 500 national winners, and notify them in writing, by late April 2015. (Many local Lodges, districts and state Elks associations award their own scholarships through this program. These scholarships are not to be confused with the 500 Elks National Foundation Most Valuable Student Scholarships.) The Vernal Elks Lodge awards up to 6 scholarships a year. Rebecca Collett, one of Vernal Elks' local winners, also received a Utah Elks Assoc. scholarship.

Ranging from \$1,000 per year to \$12,500 per year, Most Valuable Student scholarships are for students pursuing a four-year degree, on a full-time basis (minimum of 12 semester hours), in a U.S. college or university. All scholarships are in the form of certificates of award conditional upon the full-time enrollment of the winner in an accredited U.S. college or university.

Questions? Email Scholarship@elks.org or call 773-755-4732.



Americanism Essays "What the Pledge of Allegiance Means to Me!"

Notice for 5th-6th Teachers and Students. The subject of the Americanism essays this year is "What the Pledge of Allegiance Means to Me." Students can start preparing their papers. More information will be coming on when the deadline is and who to submit the papers to.

WINTER SECURITY CHECKS

The Daggett County Sheriff's Office will once again, conduct security checks of homes that are unoccupied during the winter months. Anyone interested in having their home checked periodically, will need to fill out the informational form below and return to the Daggett County Sheriff's office. If you were on our list last year, you will still need to fill out a new request for this year. If you have any questions about this program, please call 435-784-3255.

Winter Security Check Request / Authorization

Property Owner Name(s)

Daggett County Property Location / Address

Winter Contact Address

Winter Phone #

Cell Phone #

Other Phone #

Comments

(Our practice is to put a notice of the security check on your property, usually on a door knob. If you do not want us to leave a notice or if you have a certain location you would like us to leave the notice, please make note.

I authorize the Daggett County Sheriff's Office to inspect the exterior of my home during the winter months and notify me at the number above if they discover any problems.

Signature

Return to Daggett County Sheriff's Office; P.O. Box 219, Attn: S. Potter, Manila, UT 84046.



Daggett County 2014 Polling Locations



General Election Tuesday, November 4, 2014
Polls Open at 7:00 AM to 8:00 PM

Dutch John #1 - Dutch John Conference Hall, 530 South Boulevard, Dutch John, UT
Manila #2 - Daggett County Courthouse, 95 N 100 W, Manila, UT
Browns Park #3 - Absentee

Early Voting begins in Manila #2 October 21, 2014 through October 31, 2014 from 9:00 am to Noon and 1:00 pm to 5:00 pm and on Thursday, October 30, 2014 until 7:00 pm. Dutch John #1 Early Voting will be held on Wednesday, October 29, 2014 from 2:00 pm until 6:00 pm.

In order to participate in **Early Voting** for the 2014 General Election you need to be a Registered Voter of Daggett County No later than October 6, 2014, by mail registration or October 20, 2014, in person or online registrations, at the County Clerk's Office.

If you will not be here for Early Voting or the General Election Date of November 4, 2014 you can go to the Clerk's Office and fill out an Absentee Ballot Request.



Manila Clinic "The Clinic"

Across from the Daggett County Courthouse
96 North 100 West
Manila Clinic 435-784-3575

Typical Hours 9 to Noon and 1 to 4
Closed Wednesdays and Weekends
After Hours Call ~ 911

Or you can try the PA Cell 435-778-0008

Thank you for your support of the Clinic.

The Manila Medical Clinic Staff

Get Involved!!

Daggett County has openings for the following Boards, Committees and Volunteer Positions:

Cemetery Board (1 position)
Museum Board & Volunteers (Multiple positions)
Recycling Volunteers (Multiple positions)
Tourism Tax Advisory Board (3 position)
Public Lands Advisory Board (5 positions)

For more information or for an application go to www.daggettcountry.org/boards or contact the County Courthouse at (435) 784-3154, PO Box 219 Manila, UT 84046 Applications will be accepted until filled!



Donations needed for the Development of Daggett County Jail's Greenhouse

Recent activities at the jail include approved plans to build a greenhouse, with a unique design of a semi-subterranean base from which the rest of the structure will rise. One purpose for providing a greenhouse for the inmates' use is to give them responsibility, although limited, for sustainable agriculture by growing vegetables for their own consumption. Another purpose is to create a location for extended instruction in botany which will include the growing, observation, and caring of plants, etc. It is expected that the experience of working with live plants will increase the inmates'

appreciation of plants, as well as creating an avenue for their continued education in the field of botany and biology. It is also hoped that a continued education will lead to skills that may be utilized in the job force once the inmates are released from jail.

However, due to a limited amount of funds available for this project, we are seeking additional sources of funding to complete the greenhouse. Donations are welcome, and we've recently have received a generous amount from the New York Botanical Gardens. However, additional funds will be needed to complete this project.

For any questions or comments, or more information, please contact Sara Lamb @ (435) 640-5154.

The Greenhouse cost is \$3,500 and the donation from the New York Botanical Gardens has gone quite a ways but more is needed to finish the project. Please help with this very worthwhile project.

Donate to the Community Foundation of Utah a 501 (c)(3) online at: <https://www.iphiview.com/ucf/OnlineDonation/tabid/542/dispatch/>

[contribution_id\\$21309_hash\\$de3265c817d724eaed42eef46c76750361e22af7/Default.aspx](https://www.iphiview.com/ucf/OnlineDonation/tabid/542/dispatch/contribution_id21309_hashde3265c817d724eaed42eef46c76750361e22af7/Default.aspx) Indicate **"Daggett County Jail Greenhouse"** in the blank for this question: "Please list the name of person you would like to make Honor/Memorialize"

Or, you can mail a Check directly to the "Community Foundation of Utah" at 433 W. 800 S. - Suite A101; Salt Lake City, UT 84101 and add "Daggett County Jail Greenhouse-Flaming Gorge Country Affiliate Fund" as the purpose of your donation. Please include your name, address, and phone # to facilitate the issuance of a receipt for tax purposes.

***Donate to the Southeast Utah Community Development Corporation a 501 (c)(3) Community Development Corporation to receive a State Tax Credit of 50% of your donation for use within an Enterprise Zone by mailing your donation to:

Southeast Utah Community Development Corporation Attn: Nick Tatton

PO Box 893

Price, Utah 84501

Please indicate **"Daggett County Jail Greenhouse"** as the purpose of your donation and include your name, address and phone # to facilitate the issuance of a receipt for tax purposes.

Visit our Facebook page at: <https://www.facebook.com/fgcountryfoundation>



Quilt to be raffled for High School Scholarship Fund

Each year the Utah Association of Conservation District (UACD) Ladies Auxiliary raffles off a quilt and all proceeds go towards the High School Scholarship Fund. Manila seniors have received this scholarship in three out of the last five years.

It was the Daggett Conservation District's responsibility to provide the 2014 quilt. This beautiful quilt was made by Sheila Williams for the UACD Auxiliary and it will be on display at the Daggett County Courthouse through October.

You can purchase tickets from Sheila Williams, at the Daggett County Clerk's Office, they're \$1 each or 6 for \$5. They will draw for the quilt at the UACD state convention, Nov 13-14.

For more information contact Sheila at the courthouse.

Public Lands Committee Selected

The initial Public Lands Committee Members have been selected. There is still room for more members.

At this time the committee has the following members:

Chad Reed

Jack Lytle

Ross Catron

Jerry Steglich

Charles Bennington

Hank Gutz

Ryan Mosley

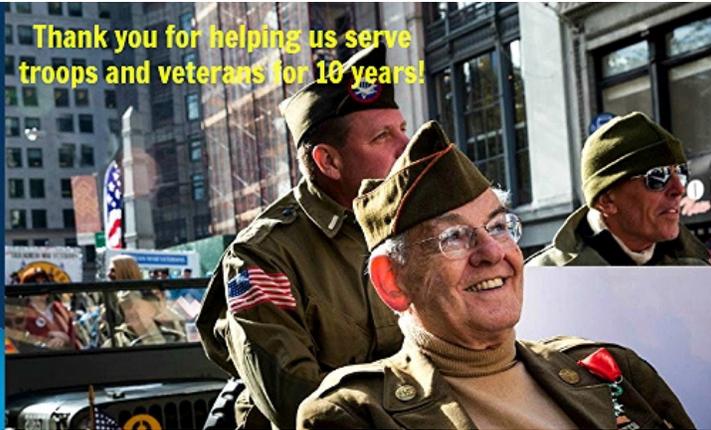
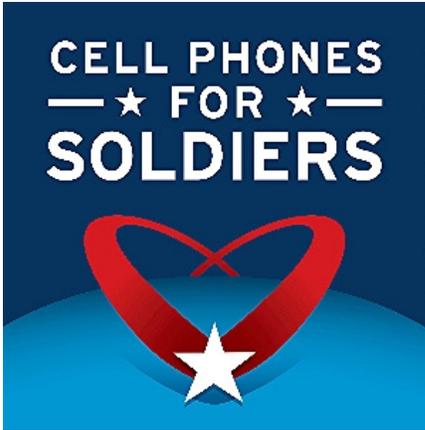
For more information or for an application go to www.daggettcountry.org/boards

or contact the County Courthouse at

(435) 784-3154,

PO Box 219 Manila, UT 84046

Applications will be accepted until filled!



Cell Phones for Soldiers is a nonprofit organization dedicated to providing cost-free communication services to active-duty military members and veterans.

Please be advised that the Cell Phones for Soldiers drop-off program here in Manila is coming to an end as of October 31, 2014. You can still donate gently used cell phones and accessories to this program that provides minutes on prepaid phone cards for soldiers to call home. Items may be dropped off at either one of the two U.S. Banks located at 285 Uinta Dr., Green River, WY and 1510 Dewar St., Rock Springs, WY.

On behalf of Cell Phones for Soldiers, I want to say thank you for the generous donations that have been made to this program the last six years!

Carol Force



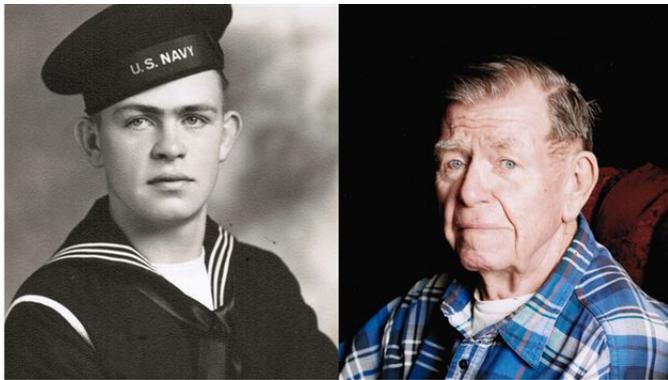
Annual Thanksgiving Turkey Shoot

Will be held at the
Daggett County Shooting Range
Saturday November 29th at 10:00 AM

Bring your own Shot gun/ammunition
Sponsored by the LDS Church
No Alcohol and No Tobacco



There will also be a 10-22 competition for the youth accompanied by their parents.



James Bill William Hunt

March 25, 1927 ~ September 14, 2014

James Bill William Hunt of Riverdale, Utah passed away Sunday morning, September 14, 2014. Bill was born on March 25, 1927, to William R. and Lizzie Lehman Hunt in Ogden, Utah.

He served in the United States Navy in WW II in the South Pacific. He worked for the Denver Rio Grande railroad from March 1947 to March 1950. Bill enlisted in the United States Army during the Korean War and was discharged in 1953 from

Ft. Lewis Washington. Bill returned to work for the Denver Rio Grande railroad, retiring in 1989 after 35 years of service.

He enjoyed duck, pheasant hunting and shooting traps. Bill also enjoyed spending time training his hunting dogs. Bill made many good friends during these times and enjoyed spending time with Scott VanLeeuwen and his friends at the Gift House in Ogden. He has lived with his niece Karen Jenkins and her husband Ken for the past couple of years in Manila, Utah. Bill considered this home and enjoyed watching the wildlife and beauty of the area.

Bill was preceded in death by his parents, brothers Howard Hunt, Wayne Hunt, Kenneth (Ole) Hunt, Bob Hunt and sister Janet Pearson. Surviving is his sister Sharon Hendry (Bob) of Roy, Utah and many nieces, nephews and cousins.

Funeral services were held Saturday, September 20, 2014 at Myers Roy Mortuary. A viewing for friends and family was held prior to services. Interment was at the Ogden City Cemetery with Military Honors by the Veterans Honor Guard.

Utah Tourism Conference

The annual Utah Tourism Conference was held in Ogden at the end of September and the Office of Tourism has been adding the conference's presentations to their website at <http://bit.ly/1mR8Kan>. Roger Brooks gave a great presentation on branding for local communities and there were lots of presentations dealing with Tourism marketing. Next year's conference will be held in Bryce Canyon City, October 6-8, 2015!

Website of the Month: <http://broadband.utah.gov/digital-literacy/>

Digital learning is the way of the future and Utah's Broadband initiative has developed a website that may be helpful to those interested in using the internet. Their mission is to help you learn basic computer skills. From learning how to use the keyboard to more advanced skills, like photography. Their site will provide you with the learning and skills to succeed whether it is for personal use or for the job market. It has three main categories of learning: Computer Basics, Job Computer Skills and Workplace Skills. If you want to improve your computer and internet skills check out <http://broadband.utah.gov/digital-literacy/>.

Burial Plot in Manila Cemetery for Sale

Family Plot for 8
Lot 1, Plot 24.
\$550 or Best Offer
Janet Mabey
970-549-4091

Thank you for your many Years of Service Boyd Pallesen

We welcome the New Brand Inspector
Dustin Larsen
as the new brand inspector for Daggett County.
His phone number is
307-705-0137

MIKE LEE
US SENATOR for UTAH

SUBMIT A PHOTO TO THE
HONOR UTAH VETERANS PHOTO GALLERY
#HONORUTAHVETERANS

United States Senator
BROUGHT TO YOU BY **MIKE LEE**

Utah Veterans Photo Gallery

Utah is home to over 150,000 veterans. While each veteran has their own unique experience in serving our country, our appreciation for their service is universal. As we approach Veterans Day on November 11, I am creating a photo gallery display in my Senate office memorializing the service of Utah's veterans. If you are one of the brave Americans who has served or is serving, or if you are the friend or family member of a veteran - you are invited to share a photograph on Instagram that captures their commitment to country and their willingness to sacrifice. (Photos may be historical from their period of active duty or a present day picture showcasing their spirit, pride, honor and legacy.)

Please help me remember and honor those who have stood tall for freedom and inspire the next generation of Americans to do the same.

--Senator Mike Lee

#HonorUtahVeterans

How to Participate

Based on the number of submissions, photographs will be arranged in a gallery in Senator Mike Lee's DC and Utah offices, so that those who visit these office can reflect on the great sacrifice made by our veterans. Here is how you can participate in this event:

1. Share your photo that highlights a veteran's service on Instagram using this tag: #HonorUtahVeterans
2. We will select at least one photo for the gallery from each user who submits a photo using the designated hashtag.

If you don't use Instagram, you can send an electronic version of your photograph to photo_contest@lee.senate.gov. Photos that are submitted this way will be shared on Senator Lee's Instagram account at the discretion of Senator Lee's office.

1. It is not required, but we recommend that you follow @SenMikeLee on Instagram for updates related to the Utah veteran photo gallery.
2. On November 11 the gallery will be displayed in the offices of Senator Lee, and entrants will be notified.
3. The Submission period begins on 9/17/2014 and ends on 11/07/2014.

For official rules, visit www.lee.senate.gov/UTVETMIL

Entrants will also have the opportunity to share a story related to their submission on a form located at www.lee.senate.gov/UTVETMIL. Stories submitted through this form will be added to the Congressional Record on the first day that Congress is in session following Veterans Day.

Washington, D.C. Office

316 Hart Senate Office Building
Washington, D.C., 20510
Phone: 202.224.5444
Fax: 202.228.1168

Salt Lake City

Wallace F. Bennett Federal Building
125 South State, Suite 4225
Salt Lake City, UT 84138
Phone: 801.524.5933
Fax: 801.524.5730

St. George

Office of Senator Michael S. Lee
285 West Tabernacle, Suite 200
St. George, UT 84770
Phone: 435.628.5514



MANILA HIGH SCHOOL PRESENTS

SEVEN BRIDES FOR

SEVEN BROTHERS

NOVEMBER 13TH, 14TH AND 15TH

7:00 PM

BLACK BOX THEATRE

GENERAL ADMISSION \$6.00

TICKETS ON SALE NOV. 3RD





The Daggett County Museum Board Would Like To Thank The Community, Visitors, Sponsors and Presenters For A Great 2014!

Sponsors:

FG Chamber of
Commerce
Daggett County
Commission
Collett's Mountain
Resort
Red Canyon Lodge



Drawing Winners:

Cook Book - Carol Force
History Book - Richard Cardenas
T-Shirt - Mark Wilson
T-Shirt - Anna Campbell
Red Canyon - Meal (2) - Barbie Dale
Collett's Mtn. Resort - Meal (2) - Dennis Long

Events:

March Presentation- Mark Allen - Doc Parson
History - Doc & the Lady
Labor Day Parade - Fire Truck
Museum Day - Joe V. Hickey - Indians of the
America
Browns Park Tour II - Alexander & Joan
Radosevich





Deadline is Nov. 17 for New Native Agriculture & Food Systems Scholarship Applications

First Nations Development Institute will award six \$1,000 scholarships annually to Native American college students majoring in agriculture and related fields, including but not limited to agribusiness management, agriscience technologies, agronomy, animal husbandry, aquaponics, fisheries and wildlife, food production and safety, food-related policy and legislation, horticulture, irrigation science, plant-based nutrition, and sustainable agriculture or food systems.

Complete information and a link to the online application can be found at www.firstnations.org/grantmaking/scholarship. All applications must be completed and submitted by 5 p.m. Mountain Standard Time on **Monday, November 17, 2014**.

To be eligible, applicants must:

- Be a full-time undergraduate or graduate student majoring in an appropriate field at any recognized college or university, including all tribal colleges and universities.
- Be an enrolled member of a current or terminated federal or state tribe, and able to provide documentation.
- Have a Grade Point Average (GPA) of at least 3.0.
- Demonstrate a commitment to helping his or her Native community reclaim local food-system control.

Applicants will be asked to complete an online application and provide other required information, including tribal documentation, college enrollment verification, unofficial transcripts, a letter of recommendation from a faculty member, and a short essay submission.

Cassius Spears Jr.
Soil Conservationist
RI/MA AI/AN Special Emphasis Program Manager
USDA Natural Resources Conservation Service
60 Quaker Lane, Suite 46
Warwick, RI 02886
Phone: 401-822-8833
Fax: 855-924-6853
E-mail: cassius.spears@ri.usda.gov



Senior Social was a fun time for the seniors. Several people showed up in festive clothes. The seniors winning the costume contest, were Gail Andrews and Barbara Spitel. They both got throws from Trudi Hoover from the Senior Center.



Fall leaves and branches getting the best of you? Don't fill up the landfill with these products, give Brian Raymond a call for an alternative. 435-784-3218 ext 134.



Recycling Committee would also like to remind everyone to remove lids from all bottles. Please rinse out cans and bottles. Remove labels if possible. No used paper plates. Only #1 and #2 plastics. We cannot take #5s.



Winter, Your Car, and You

Driving in the winter means snow, sleet, and ice that can lead to slower traffic, hazardous road conditions, hot tempers and unforeseen dangers. To help you make it safely through winter, here are some suggestions from the National Safety Council to make sure that you and your vehicle are prepared.

Weather

At any temperature—20 degrees Fahrenheit below zero or 90 degrees Fahrenheit above—weather affects road and driving conditions and can pose serious problems. It is important to listen to forecasts on radio, TV, cable weather channel, or forecasts in the daily papers. You can also go the county website for information at www.daggettcountry.org/weather.

Your Car

Prepare your car for winter. Start with a checkup that includes:

- Checking the ignition, brakes, wiring, hoses and fan belts.
- Checking the air, fuel and emission filters, and the PCV valve.
- Checking the tires for air, sidewall wear and tread depth.
- Checking antifreeze level and the freeze line.
- Changing and adjusting the spark plugs.
- Inspecting the distributor.
- Checking the battery.

Your car should have a tune-up (check the owner's manual for the recommended interval) to ensure better gas mileage, quicker starts and faster response on pick-up and passing power.

Necessary Equipment

An emergency situation on the road can arise at any time and you must be prepared. Following the tune-up, a full tank of gas, and fresh anti-freeze, your trunk should carry:

- A properly inflated spare tire, wheel wrench and tripod-type jack
- Jumper cables
- A bag of salt or cat litter
- A shovel
- Tow and tire chains
- Tool kit

Essential Supplies

Be prepared with a “survival kit” that should always remain in the car. Replenish after use. Essential supplies include:

- Working flashlight and extra batteries
- Compass
- Exterior windshield cleaner
- Scissors and string/cord
- Non-perishable, high energy foods like unsalted canned nuts, dried fruits, and hard candy.
- In addition, if you are driving long distances under cold, snowy, and icy conditions, you should also carry supplies to keep you warm, such as heavy woolen mittens, socks, a cap, and blankets.
- Reflective triangles and brightly-colored cloth
- First aid kit
- Ice scraper and snow brush
- Wooden stick matches in a waterproof container

If You Become Stranded

- Do not leave your car unless you know exactly where you are, how far it is to possible help, and are certain you will improve your situation.
- To attract attention, light two flares and place one at each end of the car a safe distance away. Hang a brightly colored cloth from your antenna.
- If you are sure the car's exhaust pipe is not blocked, run the engine and heater for about 10 minutes every hour or so depending upon the amount of gas in the tank.
- To protect yourself from frostbite and hypothermia use the woolen items and blankets to keep warm.
- Keep at least one window open slightly. Heavy snow and ice can seal a car shut.
- Eat a hard candy to keep your mouth moist.

Visit Be Ready Utah at <http://bereadyutah.gov> and FEMA's Ready at <http://www.ready.gov> for preparedness information.

Updates to Utah Mercury Fish Consumption Advisory List

New Waterway and Species Added

One new location and two new fish species at existing advisory locations have been added to Utah's Mercury Fish Consumption Advisory list. The advisories are being issued after state officials found elevated levels of mercury in fish tissue in these waterways.

Water Body	Species	Pregnant women and children under age 6 (4-oz meals)	Women of childbearing age and children ages 6-16 (8-oz meals)	Adult women past childbearing age and men > 16
		Number of Meals per Month		
Flaming Gorge Reservoir (Daggett County) <i>New location</i>	Smallmouth Bass	1	2	7
Joes Valley Reservoir (Emery County) <i>New species at existing advisory</i>	Tiger Muskie	0	1	3
Upper Enterprise Reservoir (Washington County) <i>New species at existing</i>	Smallmouth Bass	0	1	4

An 8-ounce serving is equivalent to the size of two decks of playing cards. According to an analysis completed by the Utah Department of Health, eating more than the amounts noted in the advisories over a long period of time could result in an intake of mercury that exceeds the U.S. Environmental Protection Agency health recommendations.

Mercury is a naturally occurring element that can be transformed into methylmercury, a toxic form found in some natural waters. Those most vulnerable to the effects of mercury toxicity include women who are pregnant or may become pregnant, nursing mothers and young children. Chronic exposure to low concentrations of methyl mercury in fish may result in neurological effects in the developing fetus and children. Any health risks associated with eating fish from the fish advisory areas are based on long-term consumption and are not tied to eating fish occasionally. Eating fish remains an important part of a healthy diet. The American Heart Association recommends that individuals eat at least two fish or seafood meals weekly.

After testing hundreds of water bodies, health officials have found that less than 10 percent of Utah's tested waters have fish with elevated levels of mercury in their tissue.

There is no health risk associated with mercury in the water for other uses of the reservoirs, streams, rivers, or creeks, such as swimming, boating and waterskiing.

Not all water bodies have been tested and further testing may result in additional advisories. Utah fish consumption advisories are issued in partnership between the Utah Department of Health, Utah Department of Environmental Quality and the Utah Department of Natural Resources.

For more information please visit and a complete list of all Utah Mercury Fish Consumption Advisories please visit: www.fishadvisories.utah.gov or call 1-800-458-0145.



NOVEMBER 2014



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Time Change 	3 Manila Planning and Zoning	4 Election Day 	5 Justice Court Senior Lunch— Green Chili Chicken	6 Commission Meeting	7 Senior Dinner— Ham Community Clothing Exchange at Manila LDS Church	8 Community Clothing Exchange at Manila LDS Church
9	10 Senior Social— Hamburgers & Movie	11 Veterans Day Commission Meeting Cancelled Offices Closed 	12 Senior Lunch—Ham & Beans	13 DC Local Emergency Planning Committee Seven Brides for Seven Brothers	14 Seven Brides for Seven Brothers	15 Seven Brides for Seven Brothers
16	17	18 Commission Meeting; /Public Hearing	19 Daggett County Planning & Zoning Senior Lunch— Bacon, Tomato Chicken	20	21 Senior Dinner— Turkey	22
23	24	25 Commission Meeting Daggett County Search and Rescue	26 Senior Lunch—Beef Stew	27 Thanksgiving Day Offices Closed 	28 Daggett County Offices Closed	29 Turkey Shoot
30					Senior Lunches are at Noon Dinners and Socials are at 5 pm	

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County Commission: Meetings will be held at 9:00 am on Tuesdays. Please note changes this month.

County Planning & Zoning: Meetings will be held every 3rd Wednesday of the month at 1:00 pm.

Museum Board: Meetings 2nd Monday of the month at noon.

Local Emergency Planning Committee: Meetings are the 2nd Thursday of each month at 12:00 pm in the Commission Room. Lunch Provided.

Search & Rescue: Meetings are held at 6:30 pm on the last Tuesday of each month at Red Canyon Lodge.

Chamber of Commerce: Next meeting is December 4th at 1:00 pm at Flaming Gorge Resort in Greendale.

Manila Planning and Zoning: 1st Monday of each month 6 pm.



Articles or advertisement for the Daggett County Newsletter please contact Tamara Twitchell at 435-784-3218 ext 201 or by email at news@daggettcountry.org. Please have information in no later than November 21th at 5 pm for the December Newsletter. Thank You!