

Daggett County Newsletter



Volume 15, Issue 3

MARCH 2015

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Daggett County Tourism Conference

Emily Moench of the Utah Office of Tourism (UOT) and Tana Ireland of Booking.com were our two guest speakers at this year's Tourism Conference. Emily reviewed UOT's Tourism program and talked about using Public Relations as an important part of a marketing program. Tana Ireland, explained how Booking.com is helping small businesses do online booking and fill empty rooms.

New Chamber President, Mark Wilson explained the Chamber's 2015 Marketing Plan and also explained the ins and outs of the Chamber Website and how businesses could attract more attention by providing more entailed information and great photos.

Tammy Twitchell spoke about Social Media and demonstrated how businesses and residents can work together to promote the area and provide ideas of new activities to do and places to visit within Daggett County. Brian Raymond explained two new Grant opportunities for businesses.

The County will be accepting proposals for new events (www.daggettcountry.org/newevent) and also for cooperative marketing (www.daggettcountry.org/co-op). Go to the website for more information or contact Brian Raymond at braymond@daggettcountry.org or 435-784-3218 ext. 134.



Rourism

The Utah Office of Tourism has coined the term Rourism from the combination of Rural Tourism. As part of this new initiative the State has selected four counties to participate in a Pilot program to improve tourism within those rural Counties. Daggett County was selected as one of the four counties and met with the Office of Tourism and the other county representatives on February 17th.

One of the benefits of being a part of the Rourism initiative is the interaction for the rest of the year with Roger Brooks a tourism and branding expert. He will be visiting our County in July and we will have access to his library of videos to view throughout the year. One of the first steps of his process is to gather some basic information and so we are asking everyone to go the following website and complete the questionnaire: <http://www.surveymonkey.com/s/B8LX3s3>

Another project that is a part of the Rourism initiative is the placement of 5 geocaches' in each of the four pilot counties. The Daggett County cache's have been put in place and the locations should be released on www.geocaching.com during March. People who visit at least 3 of the 5 sites can earn a patch that will be available at the Slaugh's Chevron and Trout Creek Flies.

More information about the Rourism Initiative will be included in future issues of the newsletter!

Ranchers as you are calving remember Flaming Gorge Market has all you need to get through. Electrolytes for the calf that needs a little help to milk replacer and much more. Check out our ranching sales that we have out for your tractors or trucks. Oil, grease, starting fluid, fencing equipment, give us a shout and if we don't have it we will work on getting it for you.

Looking for that special gift for someone special. Check out the new items we are getting in every week. Our barnyard critters are looking good and won't eat you out of house or home. Just take one home and enjoy it. We have several new items in the grocery department and also some case lot items left over. Winter hasn't left us yet. Get your long johns or muck boots., Insulated gloves, hats and scarves.

FLAMING GORGE MARKET

75 HWY #43 MANILA, UT 84046
435-784-3582

Get Involved!!

Daggett County has openings for the following Boards, Committees and Volunteer Positions:

- Cemetery Board (1 position)
- Museum Board & Volunteers (Multiple positions)
- Recycling Volunteers (Multiple positions)
- Tourism Tax Advisory Board (3 position)
- Public Lands Advisory Board (3 positions)
- Mosquito Abatement Board (1 position)
- Daggett Planning and Zoning (1 alternate position— must live in the County—not town)

For more information or for an application go to www.daggettcountry.org/boards or contact the County Courthouse at (435) 784-3154, PO Box 219 Manila, UT 84046 Applications will be accepted until filled!

Justice Court Schedule for 2015

March 11th
April 8th
May 13th
June 10th
July 8th

Judge Charlene Hartmann—9:30 a.m.

August 12th
September 9th
October 14th
November 18th
December 9th

Manila Clinic "The Clinic"



Across from the Daggett County Courthouse
96 North 100 West
Manila Clinic 435-784-3575

Typical Hours 9 to Noon and 1 to 4
Closed Wednesdays and Weekends
After Hours Call ~ 911

Or you can try the PA Cell 435-778-0008
Thank you for your support of the Clinic.
The Manila Medical Clinic Staff

NOW HIRING

- Maintenance Assistant
- Kitchen Help
- Servers
- Station Attendant
- Store/Sales clerk
- Servers
- Dishwashers
- Raft Shaggers
- Shuttle Drivers
- Housekeepers

*Come join our team at Flaming Gorge Resort.
Most jobs start at \$10/hour.*

*Visit our website at www.FlamingGorgeResort.com for detailed job descriptions and to apply.
We offer employee discounts and have housing available.*



"Where Friends Serve Friends"

1100 E Flaming Gorge Resort *Dutch John
435-889-3773 * www.FlamingGorgeResort.com

Commissioner's Corner

The Daggett County Public Lands Advisory Committee (DCPLAC) has been meeting on a regular basis. The current focus of the DCPLAC is on Congressman Bishop's Public Land Initiative (PLI). A few weeks ago they reached out to the public for comments on our current PLI proposal. Many of you took the time to write a response to their request and the Commission wishes to thank you. Many times as citizens we stick our heads in the sand or don't make sure our views are heard by the people who need to hear them. When we do that, we give up our right to disagree with decisions and we give away liberties that this Country was built on. The PLI could be a very important bill not just for this County, but for all of the Western states.

In the last DCPLAC meeting on February 23rd, after reviewing comments submitted and made in person over the course of the many meetings that have been held, the Committee voted to start from scratch to make a new proposal for Congressman Bishop. The Committee had the option to not participate in the PLI at all, so the Commission commends their dedication to the task at hand. It has taken them countless hours to get to this point and we appreciate their willingness to forge forward on forming a proposal that will be to the mutual benefit of all County residents and keep us as good neighbors to our surrounding Counties. For the Committee to continue on with this process it will take the cooperation of the Environmental Coalition, the Congressional Delegation, Grazers and numerous other interested parties, which will again be a balancing act of collaboration. **It should be remembered that the PLI is taking monumental steps towards resolving long standing issues with Public Lands. We encourage anyone that feels they have interests that could be affected by the PLI to attend one or all of their upcoming meetings. The next meeting for the DCPLAC is on March 2nd at 6:00pm in the Commission Chambers.**

The Commission also made the decision to hire Personnel Systems and Services, of Salt Lake City, to conduct a study of County employees' Job Classifications and Compensation. At this time the County does not have a determined pay scale for the various positions throughout its organization and this tends to lead to unrest among employees. The in-depth study that will be performed by Personnel Systems and Services will provide that, along with numerous other pieces of information that should make the County uniform and equitable for its employees. The study will take about four months to complete.

On another note, Commissioner Perry met with Trevor Stevens of TruGreen in hopes of being able to have fertilization and weed control performed on certain County properties. This will enhance the appearance of our sites and promote the message of how much we care about our community. TruGreen is also willing to offer the same treatment prices to residents and businesses that they will quote the County. This will be a greatly reduced rate and a terrific bargain for anyone that is interested. TruGreen offers fertilization, weed control, pesticides and tree or shrub care. **Anyone that has an interest in this, please contact Commissioner Perry or Trevor Stevens. Trevor can be contacted by calling (801)430-2640 or email TrevorStevens@TruGreenMail.com.**

Have a Happy and Safe St. Patrick's Day!

Clyde Slauch
 cslaugh@daggettcounty.org
 (435)784-3218 x131

Karen Perry, Chair
 kperry@daggettcounty.org
 (435)784-3218 x133

Jack Lytle
 jlytle@daggettcounty.org
 (435)784-3218 x132

Adult Education At The Daggett County Jail

Last year saw an introduction of additional Adult Education activities at the Daggett County jail. One activity was a series of monthly lectures designed to increase inmates' awareness of the world, enhance their education, and contribute to personal development.

In June we enjoyed a presentation by Kira Call, a Utah State University Art Major, on the history of ceramics, which purpose was to make the inmates aware of the possibility of a potential career in ceramic art.



A two-day writer's workshop was held and conducted in August by Brock Cheney, former English teacher at Manila High School, as he led discussions in writing style, paragraph construction, and essay format. The results were autobiographies written by the inmates which were, for many, a therapeutic means of releasing intense emotions.

In September the inmates were visited by Michael Piep, the Assistant Curator of the Intermountain Herbarium, who shared with us his extensive knowledge on the many varied species of mushrooms; which ones to avoid in the wild, and which ones to seek for dinner. Unlike mushrooms, which fruit above ground, truffles are *hypogeous*, which means they fruit underground, and are highly sought after for their flavor. One particular variety recently sold for over a million dollars a pound!

Sherel Clark, a retired U.S.F.S. Botanist from Roosevelt, UT, presented an amazing slide show and lecture in October on the effects of wild-land and forest fires. Some of the facts disseminated by Mr. Clark included information on how ponderosa pines are protected from fire with a thick, 3-inch covering of bark, and that lodge pole pine cones are released by the tremendous heat from a forest fire. Another interesting factoid was that the different colors in a group of quaking aspens indicate different genetic groups, and quaking aspens sprout underground so they are successful survivors after a forest fire.

Speaking of genetics, Dr. Mark W. Ellis, Utah State University professor of biology, hosted a roundtable discussion in November on the theory of evolution, genetics, and DNA. Exposure to the various aspects of evolutionary biology has compelled more than one inmate to seek a higher education by making plans to enroll at a university upon release from jail.

We're looking forward to additional presentations in 2015!

Ethan Clegg representing the Mountain Conference Cross Country Team
who attends Manila High School, Utah

As an athlete I have been invited to participate in the Down Under Sports Tournaments hosted on the Gold Coast of Australia. I am honored to be an ambassador of not only my community and state, but also our country. I will be participating in this international event on the Mountain Conference Team during the summer of 2015. If you can help Ethan, contact him through the high school.

INTERNATIONAL SPORTS SPECIALISTS, INC.
DOWN UNDER
SPORTS
Australia • New Zealand • Hawaii



MANILA FFA ATTENDS AREA CONTEST

Manila FFA Chapter attended the Area VI FFA Leadership Contests at The Western Park in Vernal on January 27. Members participated in many activities at the contests.

In the Creed Speaking Contest, Koby Mosley was named the area winner, and Carsen Hinkhouse placed fourth. Koby will represent the area at the State FFA Convention March 12-14 in Richfield. Karina Magana placed second in the Prepared Public Speaking Contest and Ross Slagowski placed third in Extemporaneous Public Speaking.

The parliamentary procedure team composed of Mat Gonder, Cameron Potter, Jake Poulsen, JD Slagowski, Julie Handy and Jonah Gonder placed second.

In Proficiency Awards, eleven members won area awards. Area winners included Steele Handy, Kolby Asay, Brady Briggs, Mat Gonder, Annamarie Henry, Cameron Potter, Jake Poulsen, Daphne Slagowski, JD Slagowski, Alena Smith and Bailee Thomas.

Star State Greenhand contenders for state consideration include Jonah Gonder in Placement, Makade Reed in Agribusiness, and Karina Magana in Production and Agriscience. Star State FFA Degree contenders include Kolby Asay in Placement, Mat Gonder in Agribusiness, JD Slagowski in Production, and Bailee Thomas in Agri-science. Members receiving the State Degree at Convention will be Kolby Asay, Brady Briggs, Mat Gonder, Annamarie Henry, Cameron Potter, Jake Poulsen, Jordan Saldana, Daphne Slagowski, JD Slagowski, Alena Smith and Bailee Thomas.. The members meeting the requirements for the American Degree are Alex Brady, Steele Handy and Ben Rose.

FFA FFA FFA FFA FFA FFA FFA FFA



STAR FINALISTS ANNOUNCED FOR UTAH FFA ASSOCIATION

Four Manila FFA members were announced as finalists for Star State Awards in their respective categories for the State FFA Convention in March. Mat Gonder and JD Slagowski were listed as Star State FFA Degree Finalists in a recent press release. They will compete against three other finalists in an interview process at the convention. Gonder will compete in the Agribusiness category and Slagowski in Agricultural Production. The winner in each area will receive a plaque and a \$300 cash award.



MANILA FFA MEMBERS ATTEND FFA FARM BUREAU DISCUSSION MEET

The Utah Farm Bureau Young Farmers and Ranchers recently held the District 5 FFA Discussion Meet November 12 at Carbon High School. Manila FFA members were required to discuss issues related to Utah Agriculture with other members from District Chapters. The event is designed to simulate a committee meeting where discussion and active participation are expected from each participant. This competition is evaluated on an exchange of ideas and information on a pre-determined topic. Participants build basic discussion skills, develop a keen understanding of important agricultural issues and explore how groups can pool knowledge to reach consensus and solve problems. Successful participants are productive thinkers rather than emotional persuaders and assist the group in creating ways to implement the solutions discussed and highlight Farm Bureau's involvement in those actions/steps.

JD Slagowski was named the second place individual at the competition and will have the opportunity to participate in the state finals at the State FFA Convention in March. Cori Terry was 3rd high individual and will be the alternate for the district. Other members attending the meet were Cameron Potter and Julie Handy.



May 16-17, 2015

Registration Form

Entry Fee: \$200 per team

Payment by credit card \$10 service fee

Captain:		Cell#:	
Address:			
City	State	Zip Code	
Email	Youth - 13 & under?		

Member 2		Cell#:	
Address:			
City	State	Zip Code	
Email	Youth - 13 & under?		

Member 3		Cell#:	
Address:			
City	State	Zip Code	
Email	Youth - 13 & under?		

All boats must have proof of liability insurance. A copy of the insurance certificate can be sent in or fill in the info:

Insurance Company	Policy #	Expires:
Bow # of boat:	Mussel-Aware Boater Certification #	

<http://wildlife.utah.gov/invasive-mussels/63-invasive-species/mussels/454-formoptions.html>

Acknowledgement of Risk & Rules

I, the undersigned, recognize there is an element of risk in any adventure, sport, or activity associated with the outdoors. I am fully cognizant of the risks and dangers inherent in fishing derbies. I certify that myself and my family members present with me, are fully capable of participating in the said activity. Therefore, I assume full responsibility for person injury to myself, and/or to a member of my family, or for loss or damage to my personal property and expenses thereof as a result of my negligence or the negligence of my family participating in said activity except the extent such damage or injury may be due to the negligence of others. In recognition of the above, I, the undersigned hereby release the Host organization, Lucerne Valley Marina and the US Forest Service and all other co-sponsors from any responsibility for injury to me or my equipment for which I am responsible during my participation in or arising out of my traveling to and returning from this event. I further hereby grant full permission to any broadcast, telecast, advertising, promotion or other account of this event for any purpose whatsoever. I will also abide by all Derby rules and regulations.

Signed: Captain:	Team Member	Team Member
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Please make \$200 check payable to:

Credit Card Info: \$210

Flaming Gorge Fish Derby PO Box 10, Manila, UT 84046	Visa, MasterCard or Discover only	Expires:
	Card #	CVV:

OFFICIAL USE ONLY

Team Info	Team Number:
Insurance info:	
Bow # info:	
Mussel Form Submitted:	

Entry Fee date paid:



Established 1984

Under permit by Ashley National Forest

The annual Lake Flaming Gorge Fish Derby will be held at Lucerne Valley Marina on May 16th & 17th, 2015. This is one of the largest freshwater fishing derbies in the USA with 400 teams competing in seven categories and also for the largest fish of the derby. Team registration starts on May 15th, 2015 from 11:00 a.m. to 8:00 p.m. at Lucerne Valley Marina. Weigh-ins on the 16th & 17th will be at Lucerne Valley Marina, Cedar Springs and Buckboard Marinas. To enter the derby go to www.flaminggorgefishderby.com, download the entry form and send it to Lucerne Marina, Box 10, Manila, UT 84046 with the \$200.00 entry fee or contact us at 435-784-3483. Each team can consist of 1-3 people. Cash & prizes will be awarded based on the number of entries. Derby Hats will be given to all contestants as well as great prizes including (2) - 2015 Polaris



4-Wheelers, a trolling motor, 2 - .22 guns (winner must meet all Federal & State requirements), Honda generators, camping and fishing gear, gift certificates and many more prizes totaling over \$50,000. The Flaming Gorge Fish Derby is permitted by the Ashley National Forest.

Manila Fire Department Looking For Volunteers



The Manila Fire Department is needing volunteers, whether they want to work a fire scene, or just assist with administrative duties. Meetings are held on the first and third Tuesdays of each month. If anyone is interested in volunteering for us, they can get in contact with me directly on my cell phone, or call the town office and inquire there.

The fire department is a fun learning environment while helping save our community from disaster.

Drew Housley
Office 435-784-3518 EXT-0
Fax 435-784-3391

Cellular 801-389-6514 Town of Manila 435-784-3143



Water - Updated 2/23/15**Flows:**

- Henry's Fork below Macks Inn - ICE cfs (LT Mean = 357)
- Henry's Fork below IP Dam - 294 cfs (LT Mean = 321)
- Henry's Fork @ Ashton - ICE cfs (LT Mean = 1,070)
- South Fork @ Moose - 960 cfs (LT Mean = 932)
- Yellowstone @ Outlet - ICE cfs (LT Mean = 400)
- Madison @ West - NR cfs (LT Mean = 398 cfs)
- Madison @ Kirby Ranch - 882 cfs (LT Mean = 1,010 cfs)
- Green River @ Dam - 2,970 - 3,000 cfs (LT Mean = 1,990 cfs)
- Middle Provo @ River Rd Bridge - 134 cfs (LT Mean = 148 cfs)

Reservoirs:

- Henry's Fork - 98%
- Island Park - 85%
- American Falls - 79%
- Jackson Lake - 77%
- Palisades - 82%
- Hebgen - 36%

Snowpack**(Snow water equivalent):**

- Henry's Fork - 87%
- South Fork - 96%
- Yellowstone Basin - 105%
- Madison Basin - 83%



Photo: Alan Childester

**Green River Flow Alert**

Releases from Flaming Gorge Dam are currently averaging 2,010 cfs daily, with hourly fluctuations and a double daily peak.

Electrical demand will change beginning March 1, 2015.

Therefore, beginning March 1, 2015, releases from Flaming Gorge Dam will be decreased by 10 cfs/day to 2,000 cfs .

**VONDA LOUISE MUIR**

Vonda Louise Muir, 74, of Green River passed away Feb. 14, 2015 at the Hillside Rehabilitation Center in Salt Lake City. A longtime resident of Manila, Utah and Green River and former resident of California, Muir died following a lengthy illness.

She was born on Feb. 20, 1940 in Green River, the daughter of the late Louis Peters and Winona Brady Peters.

Muir attended schools in Green River. She married Rusty D. Muir in Fort Bridger June 10, 1978 and he preceded her in death on May 23, 2008. Muir was an Avon representative for 22 years.

Her favorite thing to do was shop, in addition, she liked to travel, read and watch movies. She also enjoyed spending time with her family especially her grandchildren and great-grandchildren.

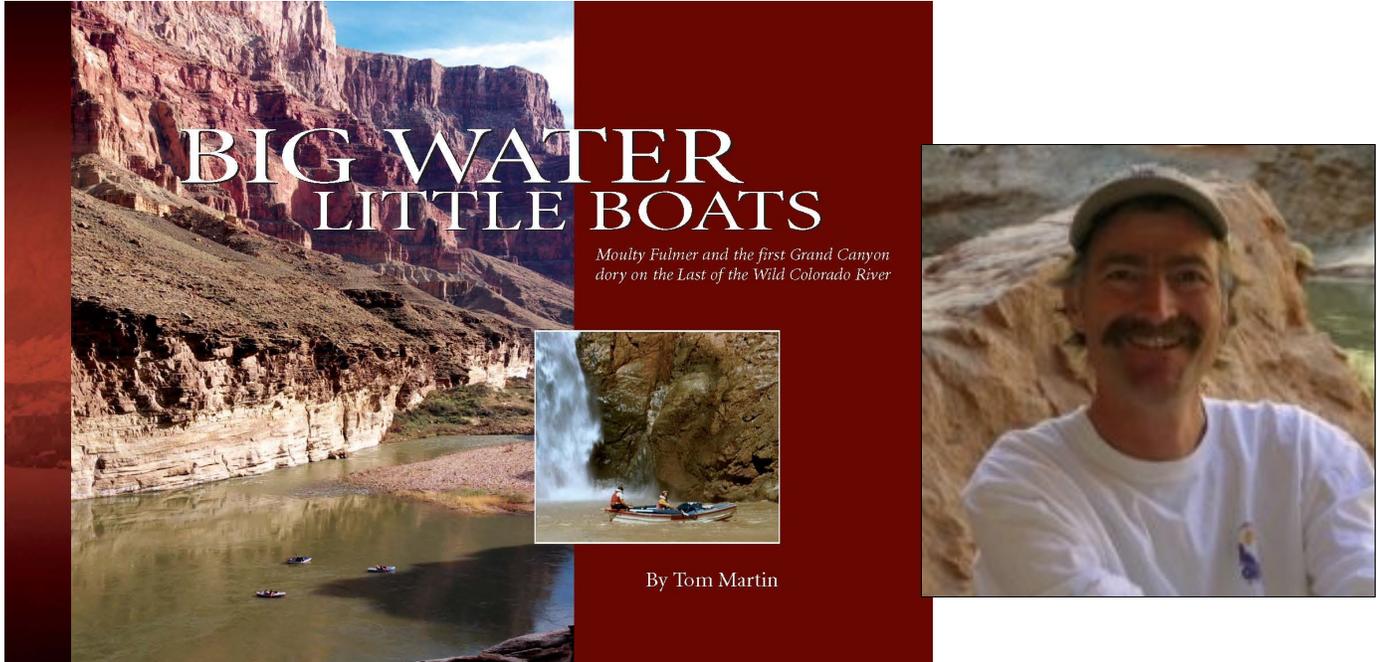
Survivors include four sons, Mike Aaron and wife Robin of Upland, Calif., Jerry Muir and companion Sunny Bouck of Manila, Utah, Kirk Brandt of Lyman, and Ryan Brandt and wife Angie of Duchesne, Utah; one daughter, Marie Cowden and husband Dale, of Green River; one brother, Frayne Smith and wife Claudia of Rancho Cucamonga, Calif.; one sister, Connie Vandenburg of Green River; 13 grandchildren; 11 great-

grandchildren; three aunts; two uncles; several cousins, nieces and nephews. She was preceded in death by her parents and husband. Cremation will take place and a celebration of her life will be announced at a later date.

Daggett County Museum Board Proudly Presents

Tom Martin - April 17, 2015 at 7:00 P.M.

Daggett County Courtroom - 95 N 1st W, Manila, Utah



Tom Martin will be presenting a history on "River Running" to Daggett County as part of a four state presentation. Mr. Martin will also be selling and signing his books such as "Big Water and Little Boats & Powell to Power" Tom Martin has been getting blisters on his feet and hopelessly lost while hiking in Grand Canyon from river rafting trips since 1969. He worked for twenty years as a physical therapist at the Grand Canyon Clinic at the South Rim. Besides helping river runners to explore Grand Canyon with his book Day Hikes from the River. Martin recently edited Otis "Dock" Marston's history of the first 100 river runners through Grand Canyon, From Powell to Power. Martin is a co-founder and council member of River Runners for Wilderness, serves as Secretary of the Grand Canyon Historical Society, and with his wife Hazel Clark, is co-owner of Vishnu Temple Press.

The Board will be providing refreshments for this event.

THE FEBRUARY ISSUE OF THE DAGGETT COUNTY NEWSLETTER SHOWED A 'BUTCH CASSIDY' BOOK EVENT BY BILL BETENSON SCHEDULED FOR MID MARCH.

THIS WAS AN ERROR OF THE NEWSLETTER COMMITTEE.

THIS PROGRAM HAS PREVIOUSLY BEEN SPONSORED BY THE MANILA MUSEUM BOARD.

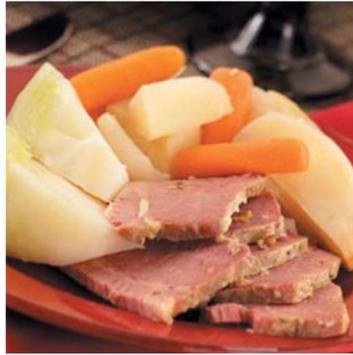
WE APOLOGIZE FOR ANY MISUNDERSTANDING AND INCONVENIENCE THIS HAS CAUSED.

Easy Corned Beef and Cabbage Recipe

TOTAL TIME: Prep: 15 min.
Cook: 8 hours **YIELD:** 6-8 servings

Ingredients:

- 1 medium onion, cut into wedges
- 4 large red potatoes, quartered
- 1 pound baby carrots
- 3 cups water
- 3 garlic cloves, minced
- 1 bay leaf
- 2 tablespoons sugar
- 2 tablespoons cider vinegar
- 1/2 teaspoon pepper
- 1 corned beef brisket with spice packet (2-1/2 to 3 pounds), cut in half
- 1 small head cabbage, cut into wedges



Combine the water, garlic, bay leaf, sugar, vinegar, pepper and contents of spice packet, the brisket and the onion, in a slow cooker.

Cover and cook on low for 8-9 hours or until meat is tender. Before serving, boil potatoes and carrots, cabbage separate from meat, if desired for appearance. Discard bay leaf before serving.

In old Ireland, this was prepared in a single pot and was considered the perfect ONE POT meal!

Irish Soda Bread

Ingredients:

- 4 cups all purpose flour
- 1 cup white sugar
- 1 tsp baking soda
- 2 tsp baking powder
- 1/2 tsp salt
- 3 eggs
- 1 pint sour cream
- 1 cup raisins



Directions:

Preheat oven to 325 degrees F. Grease two 8x4 inch loaf pans.
 Mix the flour, sugar, baking soda, baking powder and salt. Add the eggs, sour cream and raisins and mix until just combined. Distribute batter evenly between the two pans.
 Bake loaves at 325 degrees for one hour.



Manila High Sports Calendar March 2015

SUN- DAY	MON- DAY	TUESDAY	WEDNES- DAY	THURSDAY	FRIDAY	SATURDAY
1	2	3 Boys Crossover Game @ Richfield TBA	4 Boys State @ Richfield	5 Boys State @ Richfield	6 Boys State @ Richfield	7 Boys State @ Richfield
8	9	10	11	12 FFA State Richfield	13 FFA State Richfield	14 FFA State Richfield
15	16	17	18	19	20	21
22	23	24	25	26	27 Jr. Sr. Prom Floor show & Dance 7:00 PM	28
29	30	31				



March 2015

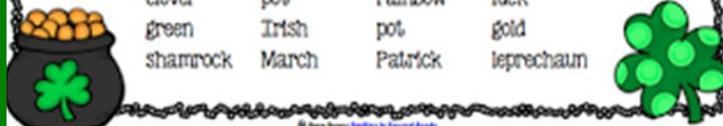


Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 DCPLAC 6:00 pm	3 COMMISSION MTG	4 Stuffed Peppers Baked Potato Veggies/ Cobbler Green Salad Roll/ Milk	5 Cards at the Seniors	6 Ham Mac & Cheese Stewed Tomatoes Green Salad Cake/ Roll/ Milk	7
8 Daylight Savings Spring forward	9	10 COMMISSION MTG	11 Meatloaf Baked Macaroni Veggies Jello Fruit/ Roll/ Milk	12 Cards at the Seniors	13	14
15	16		17 Macaroni Casserole Baked Potato Green beans Cobbler Roll/ Milk	18 Cards at the Seniors	19 Beef Roast Potatoes/ Gravy Veggies Cake Roll/ Milk	20  Spring
21	22 Senior Social Villa at 6:00pm	23 COMMISSION MTG	24 Navajo Tacos Cobbler Milk	25 Cards at the Seniors	26	27
28	29	30 COMMISSION MTG	31			

St. Patrick's Day Word Search

Q W E T M A R C H G H G L K J C
 A P O T S D F G H J K R M N B L
 R Z X V C F R E D W F E N V C O
 A S T R A Z N G T P M E K U L V
 I P L E P R E C H A U N O I I E
 N D S I W X Z G J T L K O U T R
 B Y R R C G O L D R A S D F G H
 O Q W I E R T Y U I P L U C K D
 W L K S J H G F D C S A T N B V
 P O S H A M R O C K I U Y R E W

clover pot rainbow luck
 green Irish pot gold
 shamrock March Patrick leprechaun



Manila Food Pantry

The pantry will be open every Thursday from 9:00 - 2:00 except otherwise posted. If you have been receiving food assistance you most likely will have to renew your application which is a yearly requirement. The application is available at the pantry every Thursday. Also you must: (1) provide proof of income (i.e.: disability, Social Security, Child Support, Alimony, and food stamps, etc) (2) birth certificates or Social Security for everyone in the household (3) Picture identification of every person over the age of 16 years old. If you need to fill out the application, please come in and pick them up if you did not receive them last month. Please allow adequate time to process the information which may take approximately 30 to 45 minutes. You may contact the food pantry @ 773-3993 if you have any questions or concerns.

PLEASE DO NOT LEAVE FOOD AT THE PANTRY'S DOOR. IT CAN BE LEFT AT THE COURTHOUSE, BUT THE PANTRY IS NOT MANNED DAILY.

A Day In The Life of Utah Agriculture

A photo project documenting Utah Agriculture

(Salt Lake City) Commissioner of Agriculture and Food, LuAnn Adams, is challenging all Utah farmers and ranchers to celebrate National Agriculture Day, March 18, 2015 by taking a snapshot of their farm or ranch, on that day, to document the many aspects of Utah agriculture.

This Day-In-The-Life of Utah Agriculture project is intended to record the typical activities of farm and ranch life in Utah on this special day of the year.

“This year we want to celebrate and document the hard work that our Utah family farms and ranches perform each day,” said Agriculture and Food Commissioner LuAnn Adams. “I know it is hard work growing our food. But I hope our farmers and ranchers can take a quick timeout to capture a glimpse of what they do on this special day,” Adams added.

The photos will be assembled in an online album to be published later in the year. The photos will also be considered for reproduction and display in the Department’s main office building in Salt Lake City.

Photos will be entered in two categories; one for cell phone cameras, and one for digital or film cameras.

Photos should be high resolution quality in JPG format. You can take as many photos as you wish on March 18, but please send only one selection. Email your photo to: agriculture@utah.gov/ If the file is too large, send via Drop Box. If you cannot email the photo, send it to us on a disk, thumb-drive, or hard copy. The mailing address is: Utah Department of Agriculture and Food, Day in the Life, P.O. Box 146500, Salt Lake City, UT, 84114.

This is not a contest. You are already winners just being in agriculture! Every usable photo will be included in the album. Include a sentence or two describing the photo, who took the photo, and your farm/ranch’s name.

Photos must be taken on March 18, 2015 to qualify. Photos cannot be returned and must be submitted by March 31, 2015. Contact Larry Lewis at larrylewis@utah.gov, or (801) 538-7104 with any questions.

Photo ideas include but are not limited to: milking cows, moving equipment, any aspect of calving or lambing, any aspect of life with livestock, mechanical repair, family members and activities on the farm, children helping out, poultry, farmlife, production agriculture, small farm agriculture, soil preparation, planting, irrigation, roadside fruit/vegetable stands, farmers markets, and etc.

Any photo during the 24 hours of March 18 is eligible.

Contact: Larry Lewis (801) 538-7104

Cell (801) 514-2152

In Search Of (ISO): People that would like to assist with our

DAGGETT DAZE Celebration and Parade-Labor Day 2015.

Please call Cathy 307-707-7788.

RDI is on Call 24 Hours a Day



Rocky Mountain Rescue Dogs, Inc. (RDI) is a volunteer, non-profit, professional search dog organization that provides multi-trained search dogs to locate people missing in the wilderness, urban, water, avalanche, or disaster situations.

RDI is on call 24 hours a day. Through a voice messaging system, the request for services may be made by any law enforcement agency. Time can be very critical when a person is reported missing. A quick response means the difference in finding lost people alive. With pagers, the RDI coordinator can respond within minutes.

RDI teams consist of a handler and his/her dog who donate their time and resources to train in wilderness, avalanche, disaster, urban, evidence/body recovery and water searching. Each dog/handler team must meet rigid standards in air scent search, tracking, canine obedience, mountaineering skills and first aid. Since an emergency can occur at any time, the handler maintains a constant state of readiness, able to respond

at a moment's notice. Teams are capable of working day or night, under most weather conditions and work well with other types of search resources.

RDI will respond to many situations including: hikers or hunters late arriving home, overdue cross country skiers or snowmobilers, mentally or physically handicapped persons, young children or elderly persons, drowning, avalanche, potential suicide victims, or persons trapped from a natural disaster.

The Scentinal is published for the benefit of law enforcement agencies and the general public interested in canine search and rescue. For further information contact Rocky Mountain Rescue Dogs at: **Emergency Call-out 801-943-0108***. **Non Emergency/Information 801-943-0153***. Visit our website: www.rockymountainrescuedogs.com and follow us on Facebook.

RDI has performed 2 major searches in Daggett County in 2014.

Contributions are our only support—and are greatly appreciated.

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County Commission: Meetings will be held at 9:00 am on Tuesdays.

County Planning & Zoning: Meetings will be held every 3rd Wednesday of the month at 6:00 pm.*

Manila Planning and Zoning: 1st Monday of each month 6 pm.

Museum Board: Meetings 2nd Monday of the month at noon.

Local Emergency Planning Committee: Meetings are the 2nd Thursday of each month at 12:00 pm in the Commission Room. Lunch Provided.

Search & Rescue: Meetings are held at 6:30 pm on the third Thursday of each month at various locations.

Chamber of Commerce: Next meeting in April.



Articles or advertisement for the Daggett County Newsletter please contact news@daggettcountry.org. 435-784-3218 ext 121 or 230 Thank You!

*NEW TIME