

# DAGGETT COUNTY

STATE OF UTAH

95 North 1<sup>st</sup> West  
P.O. BOX 219  
Manila, UT 84046

August 12, 2014

Congressman Rob Bishop  
Utah's First Congressional District  
123 Cannon House Office Building  
Washington, D.C. 20515

Re: Support and help to draft the final plan for the PLI

Dear Congressman Bishop,

Daggett County has come to the conclusion that we have progressed, at a local level, as far as we can with our document for the Public Lands Initiative. We would now like support and help from the Delegation as well as the Governor's office in putting together a final plan that will benefit the concerns of the county as weighed against other interests.

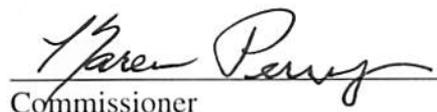
We understand that the county will have any and all opportunity to review drafts or edits, make suggestions and maintain the ability to withdraw from the process at any time.

Please find enclosed our current map and descriptions of actions or changes that are included in our plan. You have our permission to take these items and begin working on them.

Thank you, Congressman Bishop, for including us in this process. It has been an excellent learning experience and invaluable in too many ways to describe. We stand ready to follow this process to the end and now would greatly appreciate your help in finalizing our draft.

Dated this 12th day of August, 2014.

DAGGETT COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Commissioner

**Commissioners:**  
Warren Blanchard  
[wblanchard@daggettcounty.org](mailto:wblanchard@daggettcounty.org)  
Karen Perry  
[kperry@daggettcounty.org](mailto:kperry@daggettcounty.org)  
Jerry Steglich, Chairman  
[jsteglich@daggettcounty.org](mailto:jsteglich@daggettcounty.org)  
(435) 784-3218

**Clerk/Treasurer:**  
Vicky McKee  
(435) 784-3154  
[vmckee@daggettcounty.org](mailto:vmckee@daggettcounty.org)

**Auditor/Recorder:**  
Keri Pallesen  
(435) 784-3210  
[kpallesen@daggettcounty.org](mailto:kpallesen@daggettcounty.org)

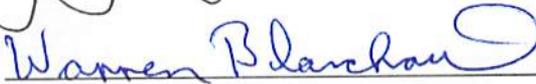
**Assessor:**  
Lesla Asay  
(435) 784-3222  
[lasay@daggettcounty.org](mailto:lasay@daggettcounty.org)

Fax Number is (435) 784-3335

**Sheriff:**  
Jerry Jorgensen  
(435) 784-3255  
[jjorgensen@daggettcounty.org](mailto:jjorgensen@daggettcounty.org)

**Attorney:**  
Stephen Foote  
[sfoote@live.com](mailto:sfoote@live.com)  
Grant Charles  
[gcharles@co.duchesne.ut.us](mailto:gcharles@co.duchesne.ut.us)  
(435) 784-3210 x 140

  
Commissioner

  
Commissioner

Enclosures: Map  
Descriptions

**Commissioners:**  
Warren Blanchard  
[wblanchard@daggettcounty.org](mailto:wblanchard@daggettcounty.org)  
Karen Perry  
[kperry@daggettcounty.org](mailto:kperry@daggettcounty.org)  
Jerry Steglich, Chairman  
[jsteglich@daggettcounty.org](mailto:jsteglich@daggettcounty.org)  
(435) 784-3218

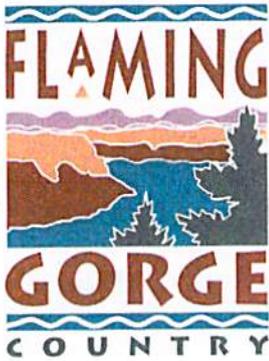
**Clerk/Treasurer:**  
Vicky McKee  
(435) 784-3154  
[vmckee@daggettcounty.org](mailto:vmckee@daggettcounty.org)

**Auditor/Recorder:**  
Keri Pallesen  
(435) 784-3210  
[kpallesen@daggettcounty.org](mailto:kpallesen@daggettcounty.org)

**Assessor:**  
Lesa Asay  
(435) 784-3222  
[lasay@daggettcounty.org](mailto:lasay@daggettcounty.org)  
Fax Number is (435) 784-3335

**Sheriff:**  
Jerry Jorgensen  
(435) 784-3255  
[jjorgensen@daggettcounty.org](mailto:jjorgensen@daggettcounty.org)

**Attorney:**  
Stephen Foote  
[sfoote@live.com](mailto:sfoote@live.com)  
Grant Charles  
[gcharles@co.duchesne.ut.us](mailto:gcharles@co.duchesne.ut.us)  
(435) 784-3210 x 140



# DAGGETT COUNTY

## Public Land Initiative

The following document explains the letters and various areas outlined on the Daggett County Land Exchange Proposal Map.

- A. The John Jarvie Ranch and surrounding areas, which is approximately 382.51 Acres, is to be transferred from the BLM to a private interest to be further developed commercially for recreation and tourism. The Historical value of the property is to be preserved and improved with the addition of other amenities that will promote it's use. This transfer will include the developed campground west of the ranch and the one south of the river. All of the land east of the ranch and on the north side of the river with Red Creek road being the border on the North and the Allen ranch the border on the east is also part of this transfer.
- B. The Green River from .5 miles below the Dam is to receive a Scenic River designation, that will continue to Indian Crossing. The designation will have appropriate allowances to preserve dam operations, recreational facilities, existing pipeline corridors, local and regional businesses, and fish and wildlife management. The river is currently managed according to the scenic designation, this will ensure that it stays this way through change of personnel and management policy.
- C. The old Doc Parsons Homestead. Turn over approximately 100 acres of land that is currently owned by DNR and BLM that was once owned by Doc Parsons. This area then will be restored and managed by Mark Allen for the county. This parcel will require a two step process.
- D. Diamond Breaks is currently managed as a Wilderness Study Area. Since this area meets the definitions of a Wilderness Area, we are asking that it be designated as one.

**D-ALT are areas that special interest groups are asking to also be given the Wilderness area designation.** These groups asked for much more acreage than is on the current map. The areas designated on the map represent what we feel meets the definitions of Wilderness Area and will not be a hinderance to our residents. The red lines in these areas are portions that will be exempt from the designation. One is the road up Sears canyon and the other is the Sheep Creek canal.

- E. The Utah section of Cold Springs (or O-Wi-Yu-Kuts) is currently managed as a Wilderness Study area. This area does not met the definition of a Wilderness area, so we are asking that the designation be removed.
- F. This area is currently managed by the Forest Service. We would like it to be transferred and purchased by private interests. One way this may happen is for it to be transferred from the Forest Service to the county and then the county can sell it. Private entities are interested in developing this 6800 Acre parcel as a Summer and Winter Resort with some areas for private residences.

**Commissioners:**

Warren Blanchard  
wblanchard@daggettcounty.org  
Karen Perry  
kperry@daggettcounty.org  
Jerry Steglich, Chairman  
jsteglich@daggettcounty.org  
(435) 784-3218

**Clerk/Treasurer:**

Vicky McKee  
(435) 784-3154  
vmckee@daggettcounty.org

**Auditor/Recorder:**

Keri Pallesen  
(435) 784-3210  
kpallesen@daggettcounty.org

**Assessor:**

Lesa Asay  
(435) 784-3222  
lasay@daggettcounty.org

**Sheriff:**

Jerry Jorgensen  
(435) 784-3255  
jjorgensen@daggettcounty.org

**Attorney:**

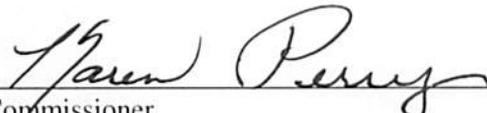
Niel Lund  
nlund@daggettcounty.org  
(435) 784-3218 x 140

Fax Number is (435) 784-3335

- G. The Forest Service currently manages 397 Acres known as the Swett Ranch. We would like to have this transferred and purchased by private interests. The Historic value should be improved with this move and it should promote more tourism.
- H. This portion of the Green River is currently managed according to the Scenic river code. We are asking that it returns to traditional multiple use management for the benefit of Private residents that own land in this area.
- I. Is not represented on this map. They are SITLA parcels that may have many different uses.
- J. Legislatively approve the disposal and transfer to private interest 90 acres in the Deer Lodge Summer Home area plus an additional 40 acres which lies to the west and southwest. The meadow which is contained in this area, which is approximately 30 acres would remain undeveloped and retained as an open area for wildlife. In exchange for the privatized land the Deer Lodge HOA would purchase 78 acres located in Section 21, T1S, R21E which is private at the time and surrounded by Forest Service land and transfer ownership of that land back to the National Forest Service.
- K. When the Forest Service decommissions Antelope Flats allow this property to be purchased by Private interests and developed.
- L. Increase private land around Dutch John. Either by turning Forest Service land over for private purchase or bundle some SITLA parcels and exchange them for Forest Service.

Dated this 12<sup>th</sup> day of August, 2014.

DAGGETT COUNTY BOARD OF COMMISSIONERS

  
 Commissioner

  
 Commissioner

  
 Commissioner

**Commissioners:**  
 Warren Blanchard  
 wblanchard@daggett.county.org  
 Karen Perry  
 kperry@daggettcounty.org  
 Jerry Steglich, Chairman  
 jsteglich@daggettcounty.org  
 (435) 784-3218

**Clerk/Treasurer:**  
 Vicky McKee  
 (435) 784-3154  
 vmckee@daggettcounty.org

**Auditor/Recorder:**  
 Keri Pallesen  
 (435) 784-3210  
 kpallesen@daggettcounty.org

**Assessor:**  
 Lesa Asay  
 (435) 784-3222  
 lasay@daggettcounty.org  
 Fax Number is (435) 784-3335

**Sheriff:**  
 Jerry Jorgensen  
 (435) 784-3255  
 jjorgensen@daggettcounty.org

**Attorney:**  
 Niel Lund  
 nlund@daggettcounty.org  
 (435) 784-3218 x 140