

# Daggett County Newsletter

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The annual Lake Flaming Gorge Fish Derby will be held at Lucerne Valley Marina on May 14<sup>th</sup> & 15<sup>th</sup>, 2016. The 2015 Derby hosted 366 teams and is permitted for 400 teams. Pre-entry is required to fish this derby. To enter the derby go to [www.flaminggorgefishederby.com](http://www.flaminggorgefishederby.com), download the entry form and send it to Lucerne Marina, Box 10, Manila, UT 84046 with the \$200.00 entry fee or contact us at 435-784-3483. Each team can consist of 1-3 people. Cash & prizes will be awarded based on the number of entries. Derby Hats will be given to all contestants as well as great prizes including (2) - 2016 Polaris



4-Wheelers, a trolling motor, 2 - .22 guns (winner must meet all Federal & State requirements), Honda generators, camping and fishing gear, gift certificates and many more prizes totaling over \$75,000.

In Partnership with the Ashley National Forest



Twice a week 107 kids gather in the Manila High School double gyms for little league basketball. This has become a huge success in Manila, Utah! Five years ago Little League only had a total of 36 kids. Thanks to Mike and Jess Hughes and all the volunteer coaches and referees for all the time they put in to making it a great opportunity for the kids!



## MANILA HIGH SCHOOL FBLA



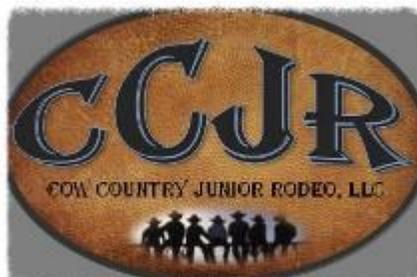
The Manila FBLA (Future Business Leaders of America) chapter sent sixteen kids to the State Leadership Conference in Layton, Utah on March 7-9 to compete in several events. The competitions that they competed in were Parliamentary Procedure, Word Processing, Accounting, Introduction to Financial Math, Business Calculations, Job Interview, and Business Communications. All of the competitions are based on business and the skills you need to have to be successful. Manila High School took second place in highest enrollment increase. There is a great future in this program and knowing the students at the high school will work hard to develop skills to help them in future contests.

## Important Dates Coming Up

**Manila High School - Graduation Thursday, May 26, 2016  
@ 7:30 P.M.**

### **Cow Country Jr. Rodeos**

- **July 8th & 9th**
- **August 12th & 13th**
- **September 5th**



**All times are still  
to be  
determined.**

## Commissioner's Corner



The photo above was taken during the Commission's recognition of Donald Pallesen for his years of volunteer service as the Cow Country Rodeo Co-chairman. Donald will be stepping down from this position as it can very time consuming, especially when you are also trying to run a ranch. We would again like to publicly thank Donald for his dedicated and valuable service to the County.

A subject along the same train of thought is that April is National County Month. Many people do not understand what is involved in running a County or that it takes more than your elected officials and employees to get the job done. The County relies on many volunteers, such as Donald, to investigate and make recommendations to the Commission. We have many committees which are made purely from volunteers: Roads Special Service district; Mosquito Abatement district; Planning and Zoning board; Public Lands Advisory Committee; Cow Country Rodeo Board; Search and Rescue; Daggett Daze; Soil Conservation District; and the Chamber of Commerce Board. This list is not all inclusive, there are still many more. However, the Commission would like to take this time to send a hearty **"THANK YOU"** to the many wonderful people in the County who devote time to these Boards and Committees.

The Commission will be holding a special Luncheon during the Daggett Daze celebration to honor all of the volunteers who help with County business. We hope you will take the time to come by and thank them for their service too.

The County wishes the best of luck to, County Attorney Niel Lund, who is being deployed by the Navy to do intelligence work for the next year. Niel and his wonderful family will be moving to Georgia for the next year. Niel will be greatly missed. He has been an excellent asset to the County. Chad Woolley will be coming up from the Firm for a couple of days each week to fill in while Niel serves our Country. We wish the Lund family a safe and exciting year and hope that they know we will be anticipating their return.

Clyde Slaugh, Chair  
cslaugh@daggettcountry.org  
(435) 784-3218 Ext. 131

Karen Perry  
kperry@daggettcountry.org  
(435) 784-3218 Ext. 133

Jack Lytle  
jlytle@daggettcountry.org  
(435) 784-3218 Ext. 132



**May 14-15, 2016**  
**Registration Form**  
**Entry Fee: \$200 per team**  
**Payment by credit card \$10 service fee**

Captain: \_\_\_\_\_ Cell#: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Youth - 13 & under? \_\_\_\_\_

Member 2 \_\_\_\_\_ Cell#: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Youth - 13 & under? \_\_\_\_\_

Member 3 \_\_\_\_\_ Cell#: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Youth - 13 & under? \_\_\_\_\_

**All boats must have proof of liability insurance. A copy of the insurance certificate can be sent in or fill in the info:**

Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_ Expires: \_\_\_\_\_

Bow # of boat: \_\_\_\_\_ Mussel-Aware Boater Certification # \_\_\_\_\_

<http://wildlife.utah.gov/invasive-mussels/63-invasive-species/mussels/454-formoptions.html>

**Acknowledgement of Risk & Rules**

I, the undersigned, recognize there is an element of risk in any adventure, sport, or activity associated with the outdoors. I am fully cognizant of the risks and dangers inherent in fishing derbies. I certify that myself and my family members present with me, are fully capable of participating in the said activity. Therefore, I assume full responsibility for person injury to myself, and/or to a member of my family, or for loss or damage to my personal property and expenses thereof as a result of my negligence or the negligence of my family participating in said activity except the extent such damage or injury may be due to the negligence of others. In recognition of the above, I, the undersigned hereby release the Host organization, Lucerne Valley Marina and the US Forest Service and all other co-sponsors from any responsibility for injury to me or my equipment for which I am responsible during my participation in or arising out of my traveling to and returning from this event. I further hereby grant full permission to any broadcast, telecast, advertising, promotion or other account of this event for any purpose whatsoever. I will also abide by all Derby rules and regulations.

I \_\_\_\_\_

Signed: Captain: \_\_\_\_\_ Team Member \_\_\_\_\_ Team Member \_\_\_\_\_

**Please make \$200 check payable to:** \_\_\_\_\_ **Credit Card Info: \$210** \_\_\_\_\_

Flaming Gorge Fish Derby \_\_\_\_\_ Am Ex, Visa, Mastercard or Discover \_\_\_\_\_ Expires: \_\_\_\_\_

PO Box 10, Manila, UT 84046 \_\_\_\_\_ Card # \_\_\_\_\_ CVV: \_\_\_\_\_

**OFFICIAL USE ONLY** \_\_\_\_\_ **Team Info** \_\_\_\_\_ **Team Number:** \_\_\_\_\_

Entry Fee date paid: \_\_\_\_\_ Insurance info: \_\_\_\_\_

\_\_\_\_\_ Bow # info: \_\_\_\_\_

\_\_\_\_\_ Mussel Form Submitted: \_\_\_\_\_

# DAGGETT COUNTY WEED CONTROL



## Canada Thistle

**Background:** A native to southeastern Eurasia, Canada thistle reproduces by seeds and rootstock. It is adaptable to a diverse range of habitats.

**Other Common Names:** California thistle, Field Thistle

**Description:** Canada thistle is a perennial plant usually from 1 to 4 feet tall, in sparse to extremely dense colonies. Leaves have spiny tipped lobes. Flower heads are softly spined, light pink to purple and are typically 3/4 inch in diameter. Bloom occurs in July and August.



## Musk Thistle

**Background:** Native to southern Europe and western Asia, musk thistle thrives in pastures and range lands, in waste areas, stream banks, and road sides.

**Description:** Musk thistle is a biennial or winter annual, 4 to 6 foot tall plants are common. Deeply lobed leaves are distinguished by a dark green blade with a prominent light green midrib. Flowers may be violet, purple, or rose colored. Flowers are typically “nodding” or bent over. Ends of stems supporting flowers are often nearly leafless. Bloom is in June and July

Control of these weeds is needed. Early detection and control can be done by the Daggett County Weed Department. Minimum Fee.  
Contact Ned @ (307)-871-4043 or [jyb@union-tel.com](mailto:jyb@union-tel.com)



Point. Click. Donate. Awesome.

## Love Utah Give Utah

Sounds like a strange name for an event, but it's an annual thing where non-profits throughout the State of Utah market their causes to raise funds for their projects. This year's event was held on March 31<sup>st</sup> and the Flaming Gorge Country Community Foundation participated! If you missed your opportunity to donate during this special event, don't worry the opportunity to support your favorite project with a tax deductible donation is still available through online giving at: <https://loveutgiveut.razoo.com/us/story/Flaming-Gorge-Country-Affiliate-Fund> or by mailing in your contribution to the Community Foundation of Utah to 2257 S 1100 E #205, Salt Lake City, UT 84106. Please indicate that you are donating to the Flaming Gorge Affiliate Fund and specify which project(s) you would like your donation to benefit. Thanks for your interest and support!!

Articles or advertisements please contact:  
tpendleton@dscdf.org

Requests for the Daggett  
County Newsletter please  
contact: news@daggettcountry.org.  
435-784-3218 Ext. 121 or 230

LET'S SAVE OUR TAX  
DOLLARS! If you can receive them via email in lieu of a hard copy  
(available at the Clinic, Town offices and Senior's), we'd  
appreciate that change as well.  
Just call us with your email address!  
Thank You!

## Manila FFA Chapter Attends State Convention

Members of the Manila FFA Chapter attended the Utah State FFA Convention March 10-12, at the Sevier Valley Center in Richfield. Members participated in many contests and events while at the convention. Among the highlights of the convention was the selection of Mat Gonder as the Utah FFA State Treasurer for 2016-17. Gonder became the eleventh Manila FFA member to become a state officer.

Manila FFA members also earned two Star State honors at the convention. Ross Slagowski was named the 1<sup>st</sup> Runner-up to the Star State FFA Degree recipient in Agribusiness and Tanner Pallesen was named the 2<sup>nd</sup> Runner-up to the Star State Degree FFA Degree recipient in Production. Each received a plaque and a check. Other State FFA Degree candidates included Carter Anderson, Camaree Burnside, Julie Handy, Kayla Kunkel, Brock Logan, Cedar Radosevich, Kaity Schofield and Cori Terry. In the Star State Greenhand competition, Koby Mosley was named the 1<sup>st</sup> Runner-up to the Star State Greenhand in Placement and the 2<sup>nd</sup> runner-up to the Star State Greenhand in Agri-science and Agribusiness. Burke Pallesen was 3<sup>rd</sup> Runner-up to the Star State Greenhand in Production. Each of them also received a plaque and cash award.

Chapter members won five state proficiency awards. Winners included: Cedar Radosevich, in Agricultural Education, Brock Logan in Agricultural Mechanics Placement, Kayla Kunkel, in Agricultural Sales, Julie Handy in Natural Resources, and Ross Slagowski, in Forage Production. Each award winner received a plaque, a check for \$250

and the right to compete at the National FFA Convention.

Kodee Thomas earned third place in the Creed Speaking competition, Ally Platt was also a finalist. Cori Terry placed second in the Job Interview contest and Cedar Radosevich was third in the Ag. Education Career Development Event.



Mat Gonder new Utah State FFA Treasurer

Carsen Hinkhouse competed in the Prepared Public Speaking Contest and the Parliamentary Procedure Team was composed of Julie Handy, Jonah Gonder, Tanner Pallesen, Koby Mosley, Lexi Taylor and Paige Walker. Delegates to the convention were Makade Reed and Brittany Asay. In the Agriscience Fair competition, placing first was Aspen Collett in Natural Resources, Garrett Potter in Social Systems, Division I and Abby Sadler and Ally Platt in Social Systems, Division III. Kodee Thomas placed second in Plant Systems, along with Paige Walker in Natural Resources. Koby Mosley placed third in Animal Systems, along with Kaleb Branam and Lexi Taylor in Natural Resources. Also competing in the Agriscience fair was Chloe Slagowski. Mat Gonder, Cameron Potter and JD Slagowski were also recognized as American FFA Degree candidates. The chapter was awarded the Superior Chapter, 100% Membership and Five Star Chapter Awards. Chapter members received nearly \$2000 in cash awards.

Other members in attendance were Aaron Lucio, Dalton Saldana, Hayden Slaugh, Cassie Straatman, and Ethan Clegg.



Ally Platt and Kodee Thomas



## April Word Search



M	U	K	L	J	S	O	E	D	A	A	T	G	I	H
W	S	H	E	U	C	J	K	R	C	A	R	N	V	L
A	P	Q	R	P	O	N	B	M	R	S	W	I	F	Q
T	P	U	G	S	I	O	L	N	K	C	U	R	E	L
Q	A	R	K	Y	R	E	V	O	S	S	A	P	D	S
T	Y	P	I	D	K	T	I	D	W	F	W	S	A	H
A	L	O	A	L	Q	O	D	G	Q	U	Y	M	I	C
P	F	Y	W	R	F	Z	O	C	P	X	U	J	S	E
H	S	H	R	V	H	O	L	Z	Z	Z	I	P	Y	R
R	U	R	J	A	U	M	O	O	H	W	T	P	X	Z
O	O	S	E	C	C	M	J	L	H	K	F	I	Y	B
D	S	A	P	W	B	B	D	A	Q	A	K	V	M	S
I	S	F	S	H	O	K	X	N	J	X	O	P	F	K
T	S	D	A	Y	E	L	N	K	E	X	L	V	T	Z
E	S	M	E	T	A	K	F	C	F	E	I	B	Z	Y

**APHRODITE**  
**ARIES**  
**PASSOVER**

**APRIL FOOL'S DAY**  
**DAISY**  
**TAURUS**

**ARBOR DAY**  
**FLOWERS**  
**SPRING**

**Join Us**  
in the  
**World's Largest**  
**Earthquake Drill.**

**April 21, 2016**



[ShakeOut.org/utah](http://ShakeOut.org/utah)

**Emergency preparedness is sometimes seen as a nagging task that needs to be done. While we recognize the thousands of competing priorities for your time and efforts, we'd invite you to consider one day to kick off emergency preparedness for your employees and communities.**

## Shooting Range Meeting

Efforts are underway to organize a group of people interested in organizing a club, group or committee that will work to develop the opportunity to enjoy shooting sports in Daggett County. The next meeting is scheduled for April 19th, 2016 at 7:00 pm at the Courthouse. Anyone interested in helping to move this idea forward is invited to attend! The county is evaluating its role in this effort and should have more information available at the meeting. Contact Brian Raymond at 435-784-3218 ext. 134 or [braymond@daggettcountry.org](mailto:braymond@daggettcountry.org) if you would like to participate or receive more information but are unable to attend the meeting.

## Chamber Meeting

The Next Flaming Gorge Chamber meeting is coming up on Thursday, April 21st at 1:00 pm at the Villa Restaurant. We will be discussing our marketing projects including the new brochure we are working on and our Tourism Ambassador Training, which is scheduled for June 1st and 2nd. The Ambassador Training is a Familiarization tour of some of the Tourism sites and amenities within the County. It's a one day training/tour for all business owners and their front line staffs. Signups will occur after finalization of the plans at the meeting. Two different days have been chosen to stagger staffing so businesses will not need to close in order to send their staffs to participate. Please add the dates to your calendar and plan to attend. More details will be available in May's newsletter.



Daggett County Museum Board  
Invites You To Our  
**Winter Program**

**April 16, 2016 6:00 PM**

Daggett County Courthouse  
95 N 1<sup>st</sup> W, Manila, UT 84046  
This Year's Program will be about the  
Civilian Conservation Corps Camp



In the Daggett County Area, Come and listen to County Residents  
Provide a rich history of this Organizations Accomplishments.  
Speakers will be Buliah Slaugh,  
Burl Twitchell and Others.

Refreshment will be served.

**Manila Food Pantry**

The pantry will be open:  
Tuesday's  
3:00 PM - 6:00 PM  
Thursday's  
9:00 AM - 12:00 PM  
*Except otherwise posted*

**Applications are available at  
the pantry**

You must provide:

- Proof of all household income
- Birth certificates or
- Social Security Cards fore every-  
one in the household
- Picture Identification of every  
person over the age of 18 years  
old

**APPLICATIONS ARE  
RENEWED YEARLY**

- We welcome donations
- Please Do Note Leave Food At  
The Pantry Door It Can Be Left At  
The Courthouse
- If You Are Slightly Over The In-  
come Guidelines You May Be Eli-  
gible For USDA Food

**WE NEED YOU!!**

**Daggett County has openings  
for the following Boards,  
Committees and Volunteer  
Positions:**



Cemetery Board (1 position)

Museum Board & Volunteers (Multiple positions)

Recycling Volunteers (Multiple positions)

Tourism Tax Advisory Board (3 positions)

Planning & Zoning (2 positions)

[www.daggettcounty.org/boards](http://www.daggettcounty.org/boards)

**or contact the County Courthouse at  
(435) 784-3154,**

**PO Box 219 Manila, UT 84046**

**Applications will be accepted until filled!**



# April 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Lunch Wednesdays at 12:00pm	Dinner Select Fridays at 6:00pm		Senior Center # 435-724-3158	<b>APRIL FOOLS' DAY</b> APRIL 1	1 Ham Cheesy Potatoes Corn Green salad Cake/ Roll/ Milk	2
3	4	5	6 Barbacue Muffin Macaroni Salad Green Beans Jello Milk	7	8	9
10	11 Senior Social at Collets 5:30pm	12	13 Corn Beef Sanwic Coleslaw Sauerkraut Green salad Cobbler/ Milk	14	15 Sweet & Sour meatballs White Rice Green salad Brownie/ Roll/ Milk	16
17	18	19	20 Chicken Echaladas Rice Refried beans Salad/ Milk Pineapple Muffins	21	 Earth Day April 22	23
24	25	26	27 Fish/ Tartar sauce Rice Carrots Peaches/Coffee cake Roll/ Milk	28	29 Beef Roast Potatoes Gravy Corn Lemon Pie Coleslaw/ Roll/ Milk	30



**Summer positions open for:  
Dockhands, Store Clerks, Grill  
Cook.**

Must have a valid driver's license.  
To apply send resume to: Lucerne  
Marina,  
Box 10, Manila, UT 84046 or  
Email: lucernemarina@live.com

*Under permit with Ashley National Forest Service Flaming Gorge  
Corporation is an equal opportunity employer*

If you are in an abusive  
relationship, OR are afraid and  
fear for your safety.....

**Please call me!**

**NO ONE** deserves to be abused

**I am HERE for you!**

**DEB BERGMEIER**

**435-784-3222 ext 222 (ofc)**

**307-780-7153 (cell)**

**DAGGETT COUNTY**

**Victim's Advocate**



Daggett County  
95 North 1st West  
PO BOX 219  
Manila, Utah 84046  
Phone: 435-784-3218  
Fax: 435-784-3335  
www.DAGGETTCOUNTY.ORG

## Committee Dates and Times

**Commission Meetings** – Meetings held on Tuesday at 9 am, except when Monday is a legal holiday.

**Museum Board** – Monthly – 2nd Monday at Noon with a special event

**Local Emergency Planning Committee (LEPC)** – Regular meetings on 2nd Thursday at noon

**County Planning and Zoning** – Next meeting – April 20th at 6:00 p.m. at the Courthouse and regularly on 3rd Wednesday at 6:00 pm with special dates as needed.

**Search and Rescue** – 3rd Thursday of each month.

**Daggett Conservation District** – Meeting will be held on Wednesday April 13th at Noon.

**Daggett Daze Planning Meeting:** April 4th at 4:00 p.m. at the Courthouse. Every third Wednesday of the month from 6-8 pm

**Recycling Collation:** Thursday, April 14th at 7 p.m. at the Courthouse

**Tourism Tax Advisory Board** - No set dates at this time.

**Public Lands Advisory Committee** – No meetings scheduled at this time.

**Economic Development** – No meetings scheduled at this time. All other County wide boards meet as needed usually with 24-48 hours advanced notice.

**Manila Town Council** – 2nd Thursday at 5:30 pm at Town office.

**Manila Planning & Zoning** – Wednesday, April 20th at 6:00 p.m. at the Courthouse.

**Manila Volunteer Fire Department** 2nd and 4th Tuesday of each month at 6:00 pm at Manila Fire House.

**Dutch John Town Council** – Meetings held on the 2nd and 4th Monday each month at 6pm.

**Chamber:** Thursday, April 21st at 1:00 p.m. at Villa Restaurant

**Shooting Range:** Tuesday, April 19th at 7:00 p.m. at the Courthouse.